488 I. THESSALONIANS. Iv.   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
 omy. touching brotherly love °ye need touching brotherly love ye   
 not that one write unto you: for need not that I write unto   
 »je.xn Pye yourselves are taught of God you: for ye yourselves are   
 fievizu. Ithat ye should love one another. taught of God to love one   
 avon 10 And indeed ye do it toward all another. 3° And indeed   
 8402 the brethren which are in the whole ye do it toward all the   
 brethren which are in all   
 Macedonia : but we beseech   
 2.” Q But we beseech you, brethren, that ye in-   
 »25.& you, brethren, \*to abound yet more; crease more and more;   
 avet.” Mand Macedonia to be quiet, and t to 11 and that ye study to be   
 do your own business, and" to work quiet, and to do your own   
 with your + hands, even as we com- business, and to work with   
 your own hands, as we com-   
 i. manded you; 12 that ye   
 os manded you; !2\*that ye may walk may walk honestly toward   
 xiidat Mes becomingly toward them that are them that are without, and   
 or. + without, and may have lack of no- that ye may have lack of   
 So. nothing. %3 But I would   
 tSeallow” thing. 13 But t we would not have you   
   
   
 render merely His holy Spirit : the Apostle For the state of things was, that one party   
 doubtless chose this form for precision, zealously ministered charity to the needy,   
 bring out the holiness of the Spirit, con- and that the latter on account of this   
 nected with sanctification preceding. zealous ministration neglected their own   
 9—12.] Exhortations to brotherly love duties: he naturally therefore praised the   
 (9,10), and to honest diligent lives one and gave fitting advice to the others.”   
 —12). 9.] But is transitional, the It has been objected to this, that thus the   
 implied contrast being to the sin last Church would be divided into two sections,   
 spoken of. brotherly love here refers the one exhorted to persist and abound in   
 more immediately (compare ver. 10) to their liberality, other to work diligently   
 deeds of kindness by way of relief to poor to support themselves ; whereas there is no   
 brethren. ye need not} This is a not trace in the text of such a division. But   
 unusual touch of delicate rhetoric St. we may well answer, that instances are   
 Paul (ree 2 Cor. ix. 1: Philem. 19: ch. v. frequent enough of exhortations being ad-   
 1). It conveys tacit but gentle reproof. dressed to whole churches which in their   
 The knowledge and the practice already application would require severing and   
 exist: but the latter is not quite in pro- allotting to distinct of persons.   
 portion to theformer. “In saying, ‘there 11.] to study (literally, make it your   
 is no need,’ he makes it greater than if he ambition) to be quiet—have no other   
 had said, ‘ there was need.’” Chrysostom. ambition than that of a quiet industrious   
 10.] follows up the last verse by a holy life. From the exhortation to work   
 matter of fact, the teaching to have with your hands, it appears that the mem-   
 been in some measure effectual. to bers of the Thessalonian church were   
 abound, viz. in this There does mostly of the class of persons thus labour-   
 not seem any reason, with Jowett, to ascribe ing.   
 the want of quietness, here implied, to be 12.) Purpose of ver. 11. becom-   
 quiet, to their uneasiness about the state ingly] or, honourably: “disorderly,” 2   
 of the dead: much rather [as he also Thess. iii. 6, 11, is the opposite.   
 states: see below} to their mistaken anti- them that are without] the unbelieving   
 cipations of the immediate coming of the world.   
 Lord. It would seem as if, notwithstand- 13.—Cu. V. 11.] Insrrvcrions aND   
 ing their liberality those without, there EXHORTATIONS CONCERNING THE TIME   
 were some defect of diligence and harmony OF THE END: and herein, 18 —18.] in-   
 within which prompted this exhortation: structions respecting the resurrection of   
 see 2 Thess. iii. 12. Theodoret assigns the departed at the Lord’s coming.—We   
 another reason for it: “This exhortation is can hardly help suspecting some con-   
 not inconsistent with the foregoing praises. nexion between what has just preccded,